



**Meeting Highlights and Action Plan**

<b>Topic</b>	<b>Key Points</b>	<b>Action Items</b> <i>Including Responsible Party/Timeline if applicable</i>
Attendees	E-mail update - in order to make the asthma subgroup more easily managed by the diverse membership, future meetings will be via email updates and occasional meetings at CCCHD, if needed.	
	<p>e-mail message to subgroup members: Good Morning All, Please find below a summary of recent Asthma Program activities. Please feel free to contact me with any questions or ideas.</p> <ol style="list-style-type: none"> <li>1. Since the first school nurse meeting was such a success, Dayton Children’s Hospital is very interested in co-hosting a second! <u>So...a second School Nurse Training meeting is being planned.</u> The tentative dates are October 11, October 18, or November 6, but that may change. Possible topics are Acute Management of Seizures, Mental Health issues, and AD/HD. There will of course be information on the asthma program and the latest program handouts. There will also be a display on seasonal peaks in asthma ED visits (for more information, see attached PowerPoint presentation) and information for the school nurses to try to prevent those visits.</li> <li>2. Springfield Regional Medical Center provided a very helpful set of ED data and I have been working to analyze it. <u>A short PowerPoint presentation is attached that illustrates this data and suggests program activities.</u> Let me know if you have any suggestions or questions – your input is so important when considering activities.</li> <li>3. <u>Possible program activities to address the expected September peaks in ED visits are:</u> <ol style="list-style-type: none"> <li>a. Provide information, in August, to PCP’s on the expected September asthma peak, encouraging conversations with patients about asthma action plans, early flu shots, and handwashing (to combat exposure to respiratory viruses).</li> <li>b. Provide information, in August, to school nurses (via monthly e-mail) on the September peak and its association with school opening, encouraging conversations with students about asthma action plans, early flu shots, and handwashing. We could probably provide motivational handwashing posters or something like that.</li> </ol> </li> <li>4. The Ohio Department of Health provided comments on how to make our asthma pamphlet more engaging and <u>an updated version of the Asthma Program pamphlet is attached.</u></li> </ol>	

	<p>Please feel free to forward this information. Let me know if you need a set of copies – I can get a set to you.</p> <p>5. The program was approved for a <u>second Community Health Foundation grant!</u> This grant has a larger dollar amount to allow the purchase of more supplies and the professional printing of pamphlets.</p> <p>6. I am scheduled to provide information on the program at <u>three upcoming health fairs/events</u> – The Family Youth Initiatives Safety Day on June 12<sup>th</sup>, United Senior Services “Lunch-N-Learn” session on June 14<sup>th</sup>, and Juneteenth Celebration on June 16<sup>th</sup>.</p> <p>Please contact me with any questions or comments or suggestions for the program. Your input is very important to me and to the success of this program.</p>	
<p>Next E-mail Update / Meeting:</p> <p>August 2018</p>		