



Meeting Highlights and Action Plan

Topic	Key Points	Action Items <i>Including Responsible Party/Timeline if applicable</i>
Attendees	E-mail update - in order to make the asthma subgroup more easily managed by the diverse membership, future meetings will be via email updates and occasional meetings at CCCHD, if needed.	
	<p>e-mail message to subgroup members: Good Morning Everyone,</p> <p>Please find below a summary of recent Asthma Program activities. Please contact me with any questions or ideas.</p> <ol style="list-style-type: none"> 1. Please "Save the Date" for the <u>second 2018 School Nurse Training meeting</u>. Please <u>encourage any school nurse you know to attend!</u> The meeting will be held on November 6, 2018, from 8am until noon, in the Clark County Combined Health District's main conference room. So far, the tentative topics that Deb Jacobs (DCH) is considering are Acute Management of Seizures, Mental Health Issues, and AD/HD. There will of course be information on the asthma program and the latest program handouts. There will be a display on seasonal peaks in asthma ED visits information for the school nurses to try to prevent those visits throughout the upcoming school year. 2. As you recall from the last email update, an analysis of SRMC ED data showed the expected seasonal peaks in hospital visits by asthmatics. <u>We have started activities for the "Beat The Peak" (BTP) program:</u> <ol style="list-style-type: none"> a. A presentation was made to City of Springfield nurses in August on their professional development day. They have been asked to post the BTP poster, check their school to find areas with significant asthma triggers, and request attention to those areas during the routine school inspection by CCCHD inspectors. b. The August school nurse email was sent yesterday, again asking for identification of asthma triggers in schools. c. Information will be provided to SRMC ED, local pharmacies, Rocking Horse Center, Pediatric Associates, Greene Memorial Hospital, Dayton Children's Hospital, and many local primary care providers. d. I am still trying to be placed on the agenda of one of the SRMC Case Workers meetings – keep your fingers crossed. 	

	<p>e. I contacted Paul Weber at the YMCA about posting the BTP poster and handouts soon – he is interested. Yes! He is also interested in an “Asthma Camp” – no word yet on what that entails. More information later – please comment.</p> <p>f. I have approval to post information at United Senior Services main office and their six satellite offices.</p> <p>3. I provided <u>information on the program at several health fairs/events</u> – The Family Youth Initiatives Safety Day on June 12th, United Senior Services “Lunch-N-Learn” session on June 14th, MVCDC Parent Meeting on June 14th, Juneteenth Celebration on June 16th, and MVCDC August Parent Meeting on August 8th.</p> <p>4. I am scheduled to provide information at the <u>Monarch Festival on August 25th</u> and the <u>upcoming CHF Health Expo on October 2nd</u>.</p> <p>5. I am still waiting on approval for a <u>routine referral process from SRMC</u> – again, keep your fingers crossed. On the bright side, the program HAS received several self-referrals from people who received information from SRMC ED staff. We have also received calls from Dayton Children’s Hospital physicians and Greene Memorial Hospital staff for Clark County clients (I don’t know how Greene Memorial found out about the program but they are now on my mailing list). Yea!</p> <p>6. The required <u>annual grant report was submitted to CHF</u>. A copy of the final report is attached.</p> <p>7. I was recently informed by a member of the <u>Latino community</u> that there is a suspicion that all Clark County agencies are working with ICE, leading to a reluctance to request a home visit. The Health Commissioner suggested having the contact person on the Spanish-language pamphlet be a known, trusted contact, like Esther Keyes (who works for our Help Me Grow program) or Andrea Flores (one of our Health Educators). This is a good idea. Please share any other ideas to address this issue.</p> <p>Please contact me with any questions or comments or suggestions for the program. If you know of an upcoming health fair or event, let me know. <u>Your input is very important to me and to the success of this program.</u></p>	
<p>Next E-mail Update / Meeting:</p> <p>October 2018</p>		