



### Meeting Highlights and Action Plan

Topic	Key Points	Action Items <i>Including Responsible Party/Timeline if applicable</i>
<b>Task Force Members Present</b>	S. Dahlinghaus, M. Ivory	
<b>Review STAND letter</b>	<ul style="list-style-type: none"> <li>• The letter was reviewed and will be sent in August once school is back in session</li> <li>• We will target health teachers, guidance counselors, and principals</li> <li>• There is interest from CTC students</li> </ul>	<ul style="list-style-type: none"> <li>✓ Identify key contacts at schools</li> </ul>
<b>Tobacco 21 Update</b>	<ul style="list-style-type: none"> <li>• Commissioner Karen Duncan has presented the initiative to the other commissioners. She received support from Mayor Copeland, questions from Commissioner Martin and no response from Commissioners Chilton or O’Neill.</li> <li>• S. Dahlinghaus has followed up with Karen Duncan to answer questions and share sample ordinance language with the commissioners</li> <li>• Karen Duncan invited us to present the initiative at a City Commissioners Work Session on June 21<sup>st</sup> at 6:30.</li> </ul>	<ul style="list-style-type: none"> <li>✓ Discuss work session with Charlie Patterson</li> <li>✓ Respond to Karen Duncan, set up with session with clerk</li> <li>✓ S. Dahlinghaus will send a reminder about the letters of support to all agencies</li> </ul>
<b>Community Engagement Update</b>	<ul style="list-style-type: none"> <li>• S. Dahlinghaus discussed the community engagement video with Career Connect ED, to see if students would be interested in creating the video. Waiting to hear back.</li> <li>• The group also discussed presenting the idea to Wittenberg and Clark State – Health and/or Digital Media programs. If they don’t want to create, maybe they could mentor the high school students in its creation.</li> <li>• A work plan will have to be submitted for the CHIP, it can be changed as we get commitment from schools to participate.</li> </ul>	<ul style="list-style-type: none"> <li>✓ Contact Wittenberg and Clark State regarding video creation</li> <li>✓ Find and share WSU #NotAReplacement video</li> </ul>
<p><b>Next Meeting: Tentatively June 16<sup>th</sup> 3:00PM @ CCCHD</b></p> <p><b>** If we are proceeding with the work session, we will meet to finalize our presentation. If not, we will meet in late July **</b></p>		