



Meeting Highlights and Action Plan

Agenda Item/ Topic	Key Points	Action Items <i>Including Responsible Party/Timeline if applicable</i>
Attendees	Susan Bayless, Sarah Dahlinghaus, Andy Dill, Sarah Erlewine, Lindsey Hardacre, Michelle Hemphill, Debi Henderson, Marcy Ivory, Anne Kaup-Fett, Laurel Kerr, Ron Mayse, Maria Mock, Dolores Palmer, Charles Patterson, Marianne Potina, Joy Rogers, Yamini Teegala	
Subgroup Updates	<ul style="list-style-type: none"> • Congestive Heart Failure – Y. Teegala <ul style="list-style-type: none"> ○ Completed the work plan and have begun to implement the plan. <ul style="list-style-type: none"> ▪ SMART Objective: By March 2018, the Chronic Disease Task Force will decrease the number of readmissions among unaffiliated Congestive Heart Failure patients within 30-90 days of discharge as evidence by the establishment of Primary Care Providers/ Medical Homes for 50% of patients. • Oral Health – Charles Patterson <ul style="list-style-type: none"> ○ Completed the work plan and have implemented the plan. <ul style="list-style-type: none"> ▪ SMART Objective: By March 2018 the Chronic Disease Task Force will decrease the number of Clark County residents with tooth decay leading to extraction as evidence by the fluoridation of the public water supply. ▪ CCCHD has hired a summer intern who is beginning to collect data for the formal presentation to the Board of Health. ▪ Task force to provide outreach materials for businesses by November 2016. ▪ Fluoridation to be on the ballot by July 2017. • Diabetes – Y. Teegala <ul style="list-style-type: none"> ○ Work plan has been completed and are actively working to achieve the deadlines. <ul style="list-style-type: none"> ▪ SMART Objective: By March 2018, the Chronic Disease Task Force will increase the number of patients completing diabetes education courses as evidenced by the increase of 2 ADA certified sites in Clark County. ▪ Clark County is currently not going to be a free standing ADA site, however, the diabetes task force is working will Dee from SRMC to be certified. • Asthma – Anne Kaup-Fett 	<ul style="list-style-type: none"> • Groups to continue to implement work plans. • Asthma Subgroup to identify Champions (Dr. Office, Meetings, etc.) • Asthma Subgroup to identify the Care Coordinator for each office (Who is the contact person?) • Asthma Subgroup to determine a budget to work off of for funding for in home needs.

	<ul style="list-style-type: none"> ○ Work plan has been completed and Task Force is working on implementing the plan. <ul style="list-style-type: none"> ▪ SMART Objective: By March 2019, the Chronic Disease Task Force will decrease the number of asthma attacks that require emergency room services or treatment by implementing home-based environmental assessments/interventions. ▪ Working very closely with Children’s Medical Center with their asthma program. 	
Tobacco Task Force Update	<ul style="list-style-type: none"> • S. Dahlinghaus updated the Chronic Disease Task Force on their completed work plans. <ul style="list-style-type: none"> ○ Community Engagement / Mass Health Communication <ul style="list-style-type: none"> ▪ Task Force has reached out to Career Connect Ed and the CTC about creating an outreach video on Tobacco Prevention and Education. ○ Tobacco 21 <ul style="list-style-type: none"> ▪ Commissioner Karen Duncan has already presented Tobacco 21 to the City Commissioners informally. ▪ Agencies to write a letter of support for S. Dahlinghaus to present to the council. ▪ C. Patterson added that this is a policy issue. There are pros and cons to this. Letters of support from your agencies are important so we can show the commissioners who is on board with this initiative. ○ STAND <ul style="list-style-type: none"> ▪ A youth movement to educate the community on second hand smoke. 	
Discussion	<ul style="list-style-type: none"> • S. Dahlinghaus to send out all the work plans. <ul style="list-style-type: none"> ○ Please send approval email back saying if you approve the work plans or if there is something that needs changed. ○ Please continue to update the needs and assets sheet as well. 	

Next Meeting: September 19,2016 @ 8am (Rocking Horse Center)