

## **Chronic Disease Task Force – Asthma Subgroup**

November 16, 2016 – 10am - Noon Clark County Combined Health District

## **AGENDA**

- 1. Welcome
- 2. Contacts aka "Champions" at offices results so far
- 3. Indoor Air Quality Report Form are topics on the report sufficient?
- 4. University of Cincinnati research update
  - A. Collection of measurements in an organized fashion as part of a research design
  - B. Comparison of households to better understand trends in measurements
  - C. Comparison of households to better understand patient needs
  - D. Comparison of data to better understand common triggers
  - E. Data collection for grant application for supplies (e.g. mattress and pillow covers, damp mopping supplies, HEPA vacuum cleaners)
  - F. Ideas?
- 5. Wittenberg University research update
- 6. Next contact with offices
- 7. Open Discussion
- 8. Date for next meeting: \_\_\_\_\_\_, CCCHD
- 9. Ideas for next meeting's agenda