



**Meeting Highlights and Action Plan**

Topic	Key Points	Action Items <i>Including Responsible Party/Timeline if applicable</i>
Attendees	E-mail update - in order to make the asthma subgroup more easily managed by the diverse membership, future meetings will be via email updates and occasional meetings at CCCHD, if needed.	
	<p>e-mail message to subgroup members: Good Morning Everyone,</p> <p>Please find below a summary of recent Clark County “Breathing Easy in Clark County” Asthma Program activities. Please contact me with any questions or ideas.</p> <ol style="list-style-type: none"> <li>1. The <b>second 2018 School Nurse Training meeting</b> is scheduled for November 6, 2018, from 8am until noon, in the Clark County Combined Health District’s main conference room and provide three (3) FREE CEU’s. Deb Jacobs from Dayton Children’s Hospital is doing the heavy-lifting on this project and the meeting flyer is attached. There will be representatives from several local providers (RHC, Youth Challenges, Oesterlen Services for Youth, and NAMI, so far) and much other information (such as reproductive health, reportable conditions in Ohio, head lice, bed bugs, skin rash ID, e-cigarettes, timing for immunizations, suicide prevention, animal bite reporting and other topics). There will also be information on the asthma program, including a poster showing the data so far and information on seasonal peaks in asthma ED visits. <b><i>Please let me know if you have any ideas for the meeting – you are welcome to attend.</i></b></li> <li>2. In the <b>October school nurse email update</b>, I requested that school nurses check their school building to identify areas with asthma triggers and request that their assigned Health District school inspector check those areas – we haven’t received any referrals yet. More info later is we receive calls. <b><i>Please feel free to comment.</i></b></li> <li>3. The Asthma Program has received <b>referrals (via telephone or fax)</b> from <u>SRMC ED</u>, <u>Dayton Children’s Hospital</u>, <u>DCH Pulmonary Department</u>, <u>Greene Memorial Hospital</u>, and several <u>Springfield doctor’s offices that deal with allergies and asthma</u>. I am also hearing more frequently from <u>Rocking Horse Center</u>. So far, so good! <b><i>Please keep encouraging referrals to the program.</i></b></li> <li>4. Marianne Potina kindly arranged for the Asthma Program to be included in the <b>SRMC HUB (informational electronic newsletter)</b>. Thank you!</li> </ol>	

	<p>5. I am still representing Clark County in the <b>Ohio Department of Health's Asthma Quality Improvement Collaborative (AQIC)</b>, at meetings for the <b>ODH's Asthma Strategic Evaluation Plan</b>, and the <b>Ohio Healthy Homes Network</b>. The program was recently featured in a newsletter for the ODH. As soon as I receive a copy of the article, I will forward it to the group.</p> <p>6. I have provided information on the program at several <b>health fairs/events</b> – Clark State Student Fair on August 28<sup>th</sup>, Hugh Taylor Health Fair on September 19<sup>th</sup>, Community Health Fair on October 2<sup>nd</sup>, and the United Senior Services Health Fair on October 11<sup>th</sup>. <b>Please let me know of any upcoming health fairs and I will try to attend!</b></p> <p>Please contact me with any questions or comments or suggestions for the program. <i><b>Your input is very important to me and to the success of this program.</b></i></p>	
<p>Next E-mail Update / Meeting:</p> <p>November 2018</p>		